02/04/02

NONPROVISIONAL PATENT APPLICATION TRANSMITTAL RULE §1.53(b) IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Date:

Docket No. <u>019075-00053</u>

February 4, 2002

Customer No. 004372

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Commissioner for Patents Washington, D.C. 20231

Sir:

| Transmitted herewith for filing under 3 | C.F.R. §1.53(b) is a nonprovisiona | I patent application: |
|---|------------------------------------|-----------------------|
|---|------------------------------------|-----------------------|

For (Title):

PROCESS FOR SEPARATING UNSAPONIFIABLE VALUABLE

SUBSTANCES FROM SULPHATE SOAP BASED MATERIAL

By (Inventors):

Antti Hamunen

| \square | 27 pages of Specification/Claims 1-68/Abstract are attached. |
|-----------|--|
| Ш | Formal drawings (Fig(s); sheet(s)) is/are attached. |
| | A Declaration and Power of Attorney is attached. |
| | An assignment of the invention to is attached, along with Form PTO-1595 and a check for \$40.00. |
| | An Information Disclosure Statement is attached, along with Form PTO-1449, and reference(s). |
| П | This application is entitled to Small Entity Status. |
| | A Preliminary Amendment is attached. |
| | Please amend the specification by inserting before the first line the sentence This |
| П | nonprovisional application claims the benefit of U.S. Provisional Application No, filed Priority of foreign application No filed in is claimed under 35 U.S.C. §119. |
| | A certified copy of the above corresponding foreign application is attached. |
| | |

The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

| FOR: | NO. FILED | NO. EXTRA |
|-----------------------------|----------------|-----------|
| BASIC FEE | | |
| TOTAL CLAIMS | 68 - 20 | = 48 |
| INDEP CLAIMS | 2 - 3 | = 0 |
| ☐ MULTIPLE DEPENDENT CLAIMS | | |

| SMALL ENTITY | | | | |
|--------------|--------|-----------|--|--|
| RATE | FEE | <u>OR</u> | | |
| | \$ 370 | <u>OR</u> | | |
| x 9 = | \$ | <u>OR</u> | | |
| x 42 = | \$ | <u>OR</u> | | |
| +140 = | \$ | <u>OR</u> | | |
| TOTAL | \$ | <u>OR</u> | | |

| LARGE ENTITY | | |
|--------------|----------|--|
| RATE | FEE | |
| | \$ 740 | |
| x 18 | \$ 864 | |
| x 84 | \$ | |
| +280 | \$ | |
| TOTAL | \$ 1,604 | |

A check for the filing fee is not enclosed at this time.

Respectfully submitted,

Richard Jaberman Registration No. 39,107